



St. Joe Valley Association

## HOW TO SUBMIT NOMINATIONS FOR THE ST JOE VALLEY USBC ASSOCIATION HALL OF FAME

If you are interested in submitting the name of a candidate for the local Hall of Fame, please complete the enclosed nomination form and return no later than  
**December 31.**

Please send all the completed forms to:

Cat Prange, SJV Association Manager  
POBox10038  
SouthBend,IN 46680

All Nominations should be submitted in writing with a detailed history of the nominee. Nominations shall be retained for a period of three years, after which time they must be updated for consideration.

A letter of support for the nominee may also be submitted with the nomination form.

PLEASE CHECK ONLY ONE CATEGORY BELOW:

MERITORIOUS SERVICE \_\_\_\_\_

SUPERIOR PERFORMANCE \_\_\_\_\_

STAR OF YESTER YEAR \_\_\_\_\_

Kevin J. Kubsch, President  
PO Box 574  
Lakeville, IN 48536

Cat Prange, Association Manager  
PO Box 10038  
South Bend, IN 46680

## HALLOFAMECATAGORIES

### MERITORIOUS SERVICE

- A. Recognition for individuals who have contributed at least 10 years of service to the sport of bowling through the board of directors, league affiliation or promotion of the bowling game. Includes years of service to associations that merged into the St. Joe Valley USBC Association = Mishawaka Bowling Association, South Bend Bowling Association, South Bend-Mishawaka Women's Bowling Association. Excludes SJV YABA and SJV USBC YA.
- B. Posthumous awards will be presented to next of kin.

### SUPERIOR PERFORMANCE

- A. Twenty (20) years of membership in the SJV USBC Association. Includes years of service in associations that merged into the St. Joe Valley USBC Association - Mishawaka Bowling Association, South Bend Bowling Association, South Bend-Mishawaka Women's Association. Excludes SJV YABA and SJV USBC YA.
- B. Recorded past performance of the bowling game. (See nomination form)
- C. Meet the minimum requirements of 600 points for women and 800 points for men.
- D. Posthumous awards will be presented to the next of kin.

### STAR OF YESTERYEAR

- A. Recognition for those individuals who have contributed immeasurable service to the game of bowling in league or local association or past superior performance in the game of bowling.
- B. Posthumous awards will be presented to the next of kin.

ST. JOE VALLEY USBC ASSOCIATION  
SUPERIOR PERFORMANCE

**Name of Nominee** \_\_\_\_\_

Current Address \_\_\_\_\_ CITY \_\_\_\_\_

PHONE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ USBC# \_\_\_\_\_

\_ NUMBER OF YEARS BOWLED NADULT SANCTIONED LEAGUES \_\_\_\_\_

INDIVIDUAL ACHIEVEMENTS

\_\_\_\_\_ # of 300 Games

\_\_\_\_\_ # of 299 Games

\_\_\_\_\_ # of 298 Games

\_\_\_\_\_ # 11 in a row

\_\_\_\_\_ # of 900 Series

\_\_\_\_\_ # of 800 Series

\_\_\_\_\_ # of years 210 plus average maintained

\_\_\_\_\_ # of years 200-209 average maintained

Women Only

\_\_\_\_\_ # of years 200 and up average maintained

\_\_\_\_\_ # of years 180-199 average maintained

\_\_\_\_\_ # of 275-297 Games

\_\_\_\_\_ # of 700 Series

Deadline for Nomination: December 31st

SUBMITTED BY: Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Deadline for Nomination: December 31st

Mail to: Cat Prange, SJV Assoc. Mgr. -PO Box 10038, South Bend, IN 46680

ST. JOE VALLEY USBC ASSOCIATION

Meritorious Service

**Name of Nominee** \_\_\_\_\_

Current Address \_\_\_\_\_ City \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Date of Birth \_\_\_\_\_ USBC # \_\_\_\_\_

LEAGUE SERVICES

List all service at the league level, include years bowled/dates. Offices held, Committee Member or Chairman, etc.

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ASSOCIATION SERVICES

(Minimum of 10 Years of service to SJV USBC, SBBA, MBA or SBM-WBA)

List All service at the Local Association Level. Include offices held/dates, Board Member, Youth Bowling, Committee Chairman or Member, etc.

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STATE or NATIONAL SERVICE

Include service in any capacity/dates.

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OTHER SERVICES

Indicate any other contribution of services to the game of American Ten Pins

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SUBMITTED BY: Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Date Submitted \_\_\_\_\_

Deadline for Nomination is December 31st.

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